



YAHUSHUA THE MESSIAH THE LAMB OF GOD

*The True Chronology of The Messiah's
Crucifixion and Resurrection*



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I AM THE PASSEVER AND THE LAMB, THE NEW COVENANT WITH MEN

Thus says The Messiah who is called Christ, The Holy One of Israel: I am The Lamb of God without spot or blemish, the blood which was shed and placed upon the doorposts, delivering My people from the power of sin, which is death. I am The Passover.

For as it is written in The Law, all things must be purified with blood, and without the shedding of blood there can be no remission. Thus no one goes to The Father, unless they receive of Me. Unless they eat My flesh and drink My blood, they have no life in them. For whosoever eats My flesh and drinks My blood has everlasting life, and I will raise them up at the Last Day. For My flesh is food indeed, and My blood is drink indeed. Thus all who eat My flesh and drink My blood live in Me, and I in them.

I am The Living Bread which came down from Heaven! If anyone eats this bread, he will live forever! And the bread that I gave was My flesh, which was given for the life of the world; this I have already told you. Therefore keep the Passover in remembrance of Me and My Passion, according to the New Covenant. For it is accomplished, and was sealed forevermore upon My resurrection. For The Lamb was slain, My people redeemed in all the earth; and behold, I am risen, crowned with glory and honor, forever and ever. Amen.

Therefore, again I say to you, celebrate Passover, yet not as in the days of Moses, nor as the unbelieving in Israel upon whom the veil remains, for they have yet to look upon Me. For the Passover was a signpost, a shadow of glorious things to come. Read the writing thereof and have understanding, take its meaning to heart. For the Holy Days are revelation, the Plan of the Ages revealed.

Therefore rejoice, My people, for your Redeemer lives! Death has passed over you! Therefore eat, drink, and give thanks in remembrance of Me, and I shall also remember you in the day I gather My own. Then shall you truly know Me, just as I have always known you, even from the foundation of the world, says He who is, and was, and is to come, YahuShua, The Salvation of God.

YAHUSHUA THE MESSIAH, THE LAMB OF GOD

The True Chronology of The Messiah's Crucifixion and Resurrection

YahuShua Is Anointed by Mary

Then, six days before the Passover, YahuShua came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of YahuShua, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But YahuShua said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for YahuShua's sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in YahuShua. - John 12:1-11

YahuShua Tells His Disciples of His Impending Crucifixion

Now it came to pass, when YahuShua had finished all these sayings, that He said to His disciples, "You know that after two days is the Passover, and The Son of Man will be delivered up to be crucified." - Matthew 26:1-2

YahuShua Rides Into Jerusalem on a Donkey

The next day a great multitude that had come to the feast, when they heard that YahuShua was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: “Hosanna! ‘Blessed is He who comes in the name of The Lord!’ The King of Israel!” Then YahuShua, when He had found a young donkey, sat on it; as it is written: “Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey’s colt.” - John 12:12-15



*Rejoice greatly, O daughter of Zion!
Shout, O daughter of Jerusalem!
Behold, your King is coming to you;
He is just and having salvation,
lowly and riding on a donkey, a colt,
the foal of a donkey. - Zechariah 9:9*

*Blessed is He who comes in the
name of The Lord! We have blessed
You from the house of The Lord. -
Psalm 118:26*

YahuShua Speaks Plainly to the Multitude in Jerusalem

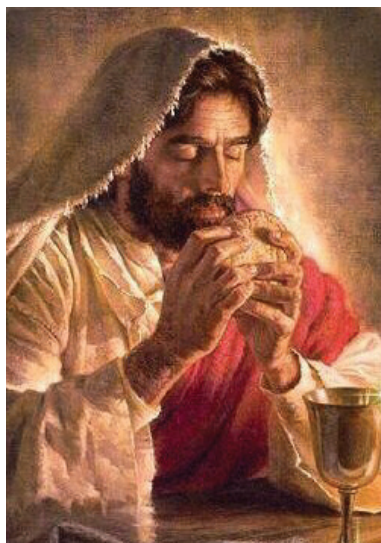
Then YahuShua cried out and said, “He who believes in Me, believes not in Me but in Him who sent Me. And he who sees Me sees Him who sent Me. I have come as a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. He who rejects Me, and does not receive My words, has that which judges him--the Word that I have spoken will judge him in the last day. For I have not spoken on My own authority; but The Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as The Father has told Me, so I speak.” - John 12:44-50

TUESDAY NIGHT PASSOVER

The Lord's Supper

Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?" And He sent out two of His disciples and said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him. Wherever he goes in, say to the master of the house, 'The Teacher says, "Where is the guest room in which I may eat the Passover with My disciples?"' Then he will show you a large upper room, furnished and prepared; there make ready for us."

So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover. And as they were eating, YahuShua took bread, blessed and broke it, and gave it to them and said, "Take, eat; this is My body." Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. And He said to them, "This is My blood of the New Covenant, which is shed for many. Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the Kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives. - Mark 14:12-16; 22-26



Incline your ear, and come to Me; hear, and your soul shall live; and I will make an everlasting covenant with you-- the sure mercies of David.
- Isaiah 55:3

The Holy Days begin and end at sunset. Therefore, YahuShua had the disciples prepare for the Passover before sunset on Tuesday, because Tuesday sunset was the beginning of Passover (Matthew 26:17-18), so He could eat the Passover with His disciples before He suffered... "Then He said to them, 'With fervent desire I have desired to eat this Passover with you before I suffer'" (Luke 22:15).

In Leviticus 23:5-6, we see that Passover begins the days of Unleavened Bread, and the Feast of Unleavened Bread is celebrated for the seven days *following* Passover. In The Bible, these eight days were often referred to as either Passover as a whole, or The Feast of Unleavened Bread as a whole... "Now the Feast of Unleavened Bread drew near, which is called Passover" (Luke 22:1). Please see the chart, at the end of this study, for additional understanding.

TUESDAY NIGHT PASSOVER

YahuShua Washes the Disciples' Feet



Now before the feast of the Passover, when YahuShua knew that His hour had come that He should depart from this world to The Father, having loved His own who were in the world, He loved them to the end. YahuShua, knowing that The Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.

Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" YahuShua answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" YahuShua answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" YahuShua said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean."

So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them." - John 13:1-17

Let this mind be in you which was also in The Messiah YahuShua, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. - Philippians 2:5-7

TUESDAY NIGHT PASSOVER

YahuShua Prays For His Disciples

YahuShua spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and YahuShua The Messiah whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name.

Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world.

Sanctify them by Your truth. Your Word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth. I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in One, and that the world may know that You have sent Me, and have loved them as You have loved Me.

Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them." - John 17

TUESDAY NIGHT PASSOVER



YahuShua Prays in the Garden of Gethsemane

Then they came to a place which was named Gethsemane; and He said to His disciples, "Sit here while I pray." And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch." He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. And He said, "Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will." - Mark 14:32-36

YahuShua Is Arrested in the Garden of Gethsemane

"The hour has come; behold, The Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand." And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. Now His betrayer had given them a signal, saying, "Whomever I kiss, He is The One; seize Him and lead Him away safely." As soon as He had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" And kissed Him. Then they laid their hands on Him and took Him. - Mark 14:41-46

YahuShua, who knew everything that was going to happen to him, went out and asked them, "Whom do you want?" "YahuShua from Nazareth," they answered. He said to them, "I AM." Also standing with them was Judas, the one who was betraying him. When he said, "I AM," they went backward from him and fell to the ground. So he inquired of them once more, "Whom do you want?" And they said, "YahuShua from Nazareth." "I told you, 'I AM,'" answered YahuShua. "So if I'm the one you want, let these others go." - John 18:4-8

*Even My own familiar friend in whom I trusted,
Who ate My bread, has lifted up his heel against Me. - Psalm 41:9*

LATE TUESDAY NIGHT/ EARLY WEDNESDAY MORNING PASSOVER

YahuShua Is Accused Before the High Priest

And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people. - John 18:13-14

Now the chief priests and all the council sought testimony against YahuShua to put Him to death, but found none. For many bore false witness against Him, but their testimonies did not agree. Then some rose up and bore false witness against Him, saying, "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.'" But not even then did their testimony agree. And the high priest stood up in the midst and asked YahuShua, saying, "Do You answer nothing? What is it these men testify against You?" But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You The Messiah, The Son of The Blessed?" YahuShua said, "I AM. And you will see The Son of Man sitting at the right hand of The Power, and coming with the clouds of heaven." Then the high priest tore his clothes and said, "What further need do we have of witnesses? You have heard the blasphemy! What do you think?" And they all condemned Him to be deserving of death. Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the palms of their hands. - Mark 14:55-65



*For I hear the slander of many; fear is on every side;
While they take counsel together against Me,
They scheme to take away My life. - Psalm 31:13*

WEDNESDAY MORNING

PASSOVER

YahuShua Is Sent to Pilate

Then they led YahuShua from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. Pilate then went out to them and said, "What accusation do you bring against this Man?" They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you." Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death," that the saying of YahuShua might be fulfilled which He spoke, signifying by what death He would die.

Then Pilate entered the Praetorium again, called YahuShua, and said to Him, "Are You The King of the Jews?" YahuShua answered him, "Are you speaking for yourself about this, or did others tell



you this concerning Me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" YahuShua answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

Pilate therefore said to Him, "Are You a king then?" YahuShua answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all. - John 18:28-38

Pilate Sends YahuShua to Herod

When Pilate heard this, he asked if The Man were a Galilean. And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. Now when Herod saw YahuShua, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. Then he questioned Him with many words, but He answered him nothing. And the chief priests and scribes stood and vehemently accused Him. Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate. - Luke 23:6-11

WEDNESDAY MORNING PASSOVER

Herod Sends YahuShua Back to Pilate; Pilate Finds No Fault in Him

Then Pilate, when he had called together the chief priests, the rulers, and the people, said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him." - Luke 23:13-15

WEDNESDAY MORNING AND AFTERNOON - PASSOVER

Pilate Has YahuShua Scourged

So then Pilate took YahuShua and scourged Him. And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. Then they said, "Hail, King of the Jews!" And they struck Him with their hands. Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him." - John 19:1-4

Just as many were astonished at You, so His visage was marred more than any man, and His form more than the sons of men; so shall He sprinkle many nations. - Isaiah 52:14-15



Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. - Isaiah 53:4-5

WEDNESDAY MORNING AND AFTERNOON - PASSOVER

Pilate Releases YahuShua to the Jews

“I will therefore chastise Him and release Him” (for it was necessary for him to release one to them at the feast). And they all cried out at once, saying, “Away with this Man, and release to us Barabbas”-- who had been thrown into prison for a certain rebellion made in the city, and for murder. Pilate, therefore, wishing to release YahuShua, again called out to them. But they shouted, saying, “Crucify Him! Crucify Him!”

Then he said to them the third time, “Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go.” But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. So Pilate gave sentence that it should be as they requested. And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered YahuShua to their will. - Luke 23:16-25

Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!” But they cried out, “Away with Him, away with Him! Crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!” Then he delivered Him to them to be crucified. - John 19:14-16

The Preparation Day for the Passover is referring to the day before the first day of the Feast of Unleavened Bread (Leviticus 23:6-7). The feast week of Unleavened Bread, as a whole, is also referred to as Passover.

*He was oppressed and He was afflicted, yet He opened not His mouth;
He was led as a lamb to the slaughter, and as a sheep before its shearers is
silent, so He opened not His mouth. He was taken from prison and from
judgment, and who will declare His generation? For He was cut off from
the land of the living; for the transgressions of My people He was stricken.
- Isaiah 53:7-8*

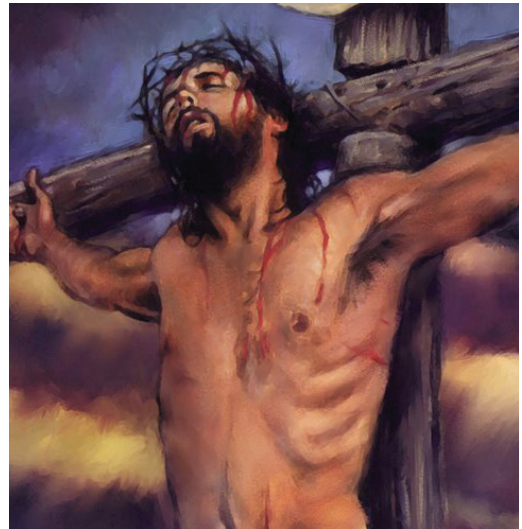
WEDNESDAY AFTERNOON PASSOVER

YahuShua Is Crucified on Passover

So they took YahuShua and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and YahuShua in the center. Now Pilate wrote a title and put it on the cross. And the writing was: YAHUSHUA OF NAZARETH, THE KING OF THE JEWS. - John 19:16-19

YahuShua Dies on Passover

And YahuShua cried out again with a loud voice, and yielded up His spirit. Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many. So when the centurion and those with him, who were guarding YahuShua, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was The Son of God!" - Matthew 27:50-54



Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover lamb... And it shall be, when your children say to you, 'What do you mean by this service?' That you shall say, 'It is the Passover sacrifice of The Lord, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.'" So the people bowed their heads and worshiped. - Exodus 12:21, 26-27

Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Messiah, our Passover, was sacrificed for us. - 1 Corinthians 5:7

WEDNESDAY EVENING NEAR SUNSET - PASSOVER

YahuShua Is Buried by Joseph of Arimathea and Nicodemus

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of YahuShua. This man went to Pilate and asked for the body of YahuShua. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. - Matthew 27:57-61

YAHUSHUA SLEEPS IN HIS TOMB FOR THREE DAYS AND THREE NIGHTS

Wednesday Sunset to Thursday Sunset = Night and Day One

Thursday Sunset to Friday Sunset = Night and Day Two

Friday Sunset to Saturday Sunset = Night and Day Three

Then some of the scribes and Pharisees answered, saying, "Teacher, we want to see a sign from You." But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. For as Jonah was three days and three nights in the belly of the great fish, so will The Son of Man be three days and three nights in the heart of the earth. - Matthew 12:38-40

Now The Lord had prepared a great fish to swallow Jonah.

And Jonah was in the belly of the fish

Three days and three nights. - Jonah 1:17

SATURDAY EVENING, AT SUNSET, THE BEGINNING OF THE FEAST OF FIRSTFRUITS, YAHUSHUA IS RISEN!

“He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, saying, ‘The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.’” - Luke 24:6-7

But now Messiah is risen from the dead, and has become The Firstfruits of those who have fallen asleep. - 1 Corinthians 15:20



I AM RISEN!

Thus says The Everlasting who would be man, Immanu El: I was born into the world of the virgin, the chosen vessel by which the salvation of man would come; growing, living as all men, yet remaining unspotted from the world, blameless...

Born to die, suffering as no man could endure, the healing of many in the blood of sprinkling, death; My spirit committed to The Father, all things accomplished, the cup of The Father consumed...

The grain of wheat, The Holy Seed, has fallen and died, planted in the heart of the earth for three days and three nights. For I gave My life as a ransom for many, even unto death. I have the power to lay down My life, and behold, I have the power to take it up again.

I AM THE RESURRECTION AND THE LIFE! And all who believe in Me shall not die, but live, for I shall raise them up at the Last Day! No more tears, no more death, no more pain, for the old order of things has passed away; all things restored in glory, the glory of everlasting life! I AM RISEN! YOUR REDEEMER LIVES! Says The Holy One of Israel. (From The Volumes of Truth - Volume Three)

EARLY SUNDAY MORNING THE FEAST OF FIRSTFRUITS

YahuShua Appears to Mary Magdalene and the Other Mary On the First Day of the Week



Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. Then she ran and came to Simon Peter, and to the other disciple, whom YahuShua loved, and said to them, “They have taken away The Lord out of the tomb, and we do not know where they have laid Him.”

Peter therefore went out, and the other disciple, and were going to the tomb. So they both ran together, and the other disciple outran Peter and came to the tomb first. And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, and the handkerchief that had been around His head, not lying with the linen cloths, but

folded together in a place by itself. Then the other disciple, who came to the tomb first, went in also; and he saw and believed. For as yet they did not know the Scripture, that He must rise again from the dead. Then the disciples went away again to their own homes.

But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. And she saw two angels in white sitting, one at the head and the other at the feet, where the body of YahuShua had lain. Then they said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.” Now when she had said this, she turned around and saw YahuShua standing there, and did not know that it was YahuShua. YahuShua said to her, “Woman, why are you weeping? Whom are you seeking?” She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.” YahuShua said to her, “Mary!” She turned and said to Him, “Rabboni!” (which is to say, Teacher).

YahuShua said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My God and your God.’” Mary Magdalene came and told the disciples that she had seen The Lord, and that He had spoken these things to her. - John 20:1-18

SUNDAY

THE FEAST OF FIRSTFRUITS

YahuShua Appears to His Disciples on the Road to Emmaus

Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that YahuShua Himself drew near and went with them. But their eyes were restrained, so that they did not know Him. And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?"

And He said to them, "What things?" So they said to Him, "The things concerning YahuShua of Nazareth, who was a Prophet mighty in deed and word before God and all the people, and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. Yes, and certain women of our company, who arrived at the tomb early, astonished us. When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see."

Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not The Messiah to have suffered these things and to enter into His glory?" And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. Then they drew near to the village where they were going, and He indicated that He would have gone farther. But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they knew Him; and He vanished from their sight. And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, "The Lord is risen indeed, and has appeared to Simon!" And they told about the things that had happened on the road, and how He was known to them in the breaking of bread. - Luke 24:13-35



SUNDAY EVENING THE FEAST OF FIRSTFRUITS

YahuShua Appears to the Disciples



Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, YahuShua came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw The Lord. So YahuShua said to them again, "Peace to you! As The Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit." - John 20:19-22

Now as they said these things, YahuShua Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And He said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Touch Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet...

Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, "Thus it is written, and thus it was necessary for The Messiah to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high." - Luke 24:36-46

"And lo, I am with you always, even to the end of the age."

- Matthew 28:20

UNLEAVENED

Thus says The Lord, The Risen One, your Redeemer: I had come to you as a man, clothed in the flesh, humble, My glory set aside, God become man, Immanu El; living as all have lived in the body, yet not as man lives in the spirit, for I am clean, having no sin in My body nor in My spirit, having obeyed every command of The Father - blameless.

Thus says The Lord God: Behold The Lamb of God without spot or blemish, sent to die for the sins of the world, bearing the full weight of transgression in His own body; the perfect sacrifice, acceptable to God, whereby all men are reconciled to The Father if they so choose to receive of The Free Gift, becoming once again My sons and daughters, free to enter the Garden and My love, from which they shall never again depart.

Thus says The Risen Lamb: Therefore as I have unleavened all men by My sacrifice, in the same way must those who live in Me crucify their lives daily, bearing their cross after Me. For the first six days of the feast shall be for a physical representation of My command to you: *You are forgiven, now go out and sin no more.* Be then separate from the ways of this world and the churches of men, and be for Me a strange and peculiar people who remain in My love, even as I kept The Father's commands and remain in His love.

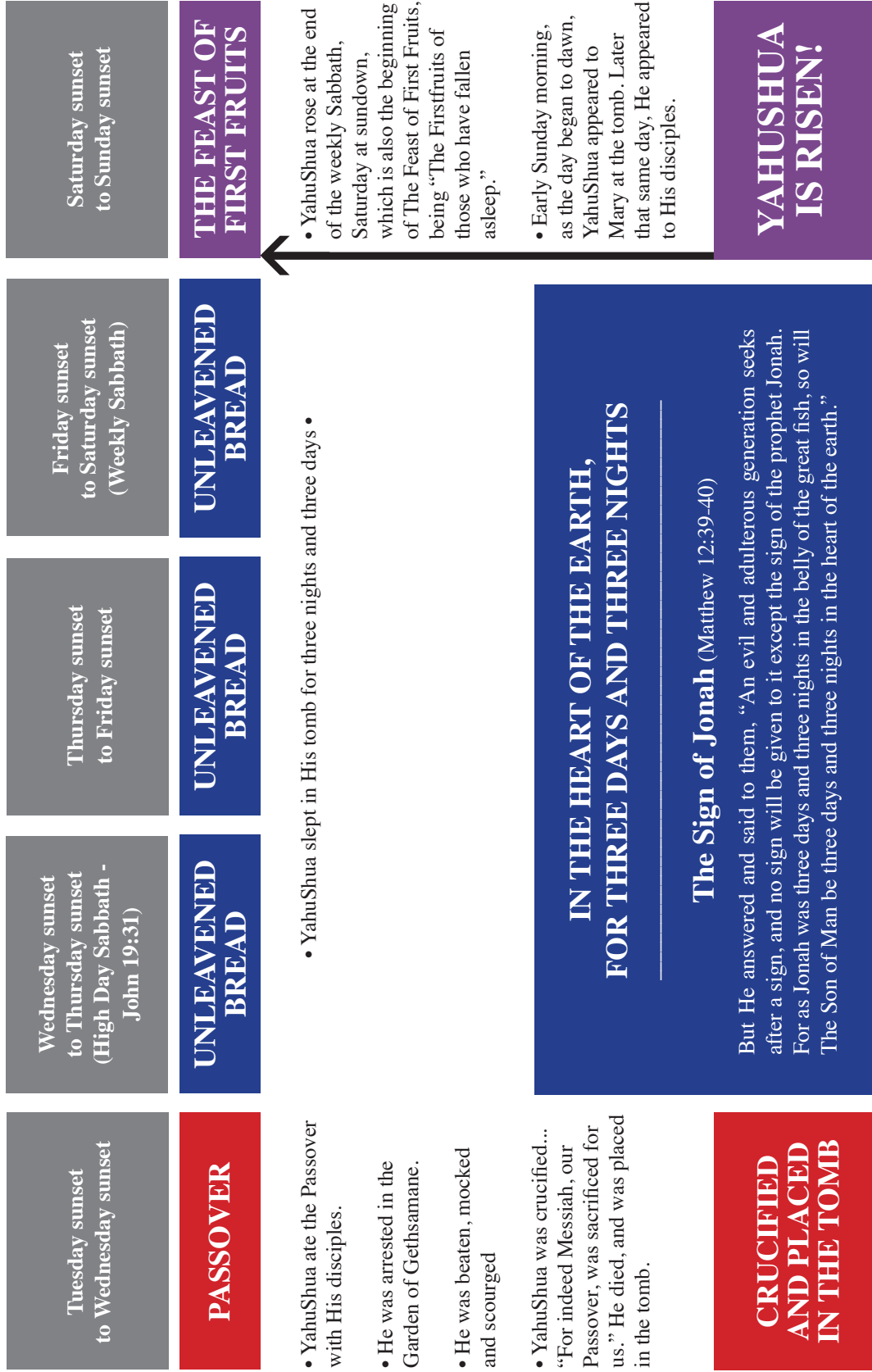
And the seventh day, it is the consummation of the six gone before, a holy convocation, the cleansing completed, a rest from all works against temptation and the many snares of the evil one. For I am coming quickly, and I shall make a complete end of all iniquity, of all things which lead My people into sin.

For I had come at the first to unleaven all men, to heal the hearts of all who receive of Me, to bring peace to the minds of all who believe in Me, to set the captives free... *I am The Passover!* And now I am returning to make a complete end of all leaven which fills this world; behold, in a week and in the Day shall I accomplish it. Then rest, peace, one thousand years.

So then, My children, even all who gather together in My name, have understanding of the Plan of the Ages. In the sixth day, the leaven of sin entered the Garden. And on the seventh, God rested, and blessed the seventh day and sanctified it. Thus here is wisdom: *Six days, creation; the seventh, rest, holy. Six days since Adam; the seventh, rest, holy. Six days shall you labor; the seventh, rest, holy. Six days shall you feast; the seventh, rest, holy.* Therefore, eat and drink in remembrance of Me! Be filled with the glory of The Lord! For I died; behold, I am risen! Says The Amen, The Firstborn from the dead, YahuShua HaMashiach, Lord and Savior of men.

From The Volumes of Truth - Volume Three

The True Chronology of The Messiah's Crucifixion and Resurrection



Note: A Jewish day begins at sunset and ends at sunset.

WISDOM REGARDING THOSE WHO KILLED THE MESSIAH, WHO IS CALLED CHRIST

Thus says The Lord: Those who say the Jews killed The Messiah speak rightly. For I know all the works of men, and in that day did I harden their hearts to accomplish My purpose. For in the days of Abraham, even unto Moses, did I establish My people as the chosen to give sacrifice for the cleansing of sin... Behold, I gave unto them My Only Begotten Son, The Lamb without spot or blemish, that all written by the prophets should be fulfilled in The Son of Man.

Yet to those who cry, "But the Romans crucified The Christ, not the Jews," I say this: You lack understanding, and do not know that which was foretold by the prophets and written in the Scriptures of Truth. For the Romans did indeed crucify Him, and His blood is on their hands, even as it was on the hammer which drove the nails. Yet I ask you, are the Romans liken unto the hammer, or he who forged the hammer? Whose guilt is greater, he who holds the hammer, or he who had placed the hammer in his hand? Most assuredly, I say to you, both are guilty! But woe to those who forged the hammer and placed it in his hand! Theirs is the greater sin! For they denied The Holy and Innocent One, reviling Him, and instead asked for the murderer to be set free! THEY KILLED THE AUTHOR OF LIFE!

Yet those of greater wisdom know all are guilty, for all have sinned and fall short of the Glory of God; there is none righteous, no, not one. And for this reason YahuShua The Messiah was sent to die for all men, thereby freeing mankind from the chains which held him captive, loosing him from the bonds which bound him to the punishment of sin, which is death.

So then as The Messiah was crucified, and died, and is risen, so too must you crucify your life of old. Who you were must perish, along with your sinful ways, then shall you truly be born again, revived and restored in The Image of God.

From The Volumes of Truth - Volume One

